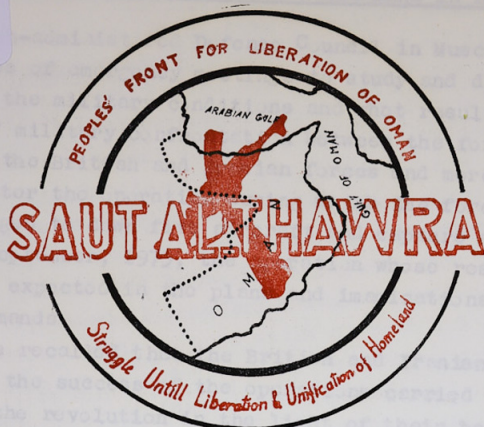




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PUPPET QABOOS AND IRANIAN COMMANDERS IN DHOFAR

The British-administered Defence Council in Muscat is holding a series of emergency meetings to study and discuss development of the military conditions and what resulted recently at the level of military confrontation between the forces of the revolution and the British and Iranian forces and mercenaries particularly after the operation during which the forces of the revolution managed to down five aircraft and capture an Iranian pilot on 15th September, 1975, the operation whose results were at all not expected in the plans and imaginations of the British and Iranian commands.

It is to be recalled that the British and Iranian Commands were betting on the success of the operations carried out by their forces against the revolution in the light of their bet on ending and liquidating the revolution by the end of 1976. Therefore, both commands started their operations against the revolution at an early time and before the end of the rainy season during which they cannot dare to launch any operations.

It appears clear that this operation did not affect the enemy in the material and moral spheres only but had also greatly affected the plans of the Iranian and British commands connected with their new campaign against the Western Region. Therefore, the emergency meetings by the British Command (the Omani Defence Council) in Muscat come to evaluate the results harvested by this command upto now from its operations in the Western Region and to revise the plan and and picture laid down for these operations and the possibility of coming out with a new picture and plan realising for it the results which it was hoping to realise from the previous plan.

Moreover, puppet Qaboos, who is supposed to be present at these meetings on the consideration that he is the "President" of the Defence Council, preferred to go to Dhofar to meet the Iranian military commanders there in the hope of finding successful and sound solutions with them for facing the situation and evading any future deteriorations.

IRANIAN REGIME EXECUTES TEN PILOTS FOR REFUSING

TO GO TO OMAN

Sources closely linked with the conditions in Iran said that the puppet Shah-in-Shah regime had executed ten Iranian pilots following rejection by these pilots of military orders calling upon

them to go to Oman for taking part in the annihilation war against our people. It is to be recalled that the Shah-in-Shah invasion forces in Oman are being replaced by the puppet regime once every six months. Following the huge losses sustained by the big Iranian forces, the Iranian army is at present facing a state of indignation and resentment and opposition by the Iranian forces to go to Oman. This is in addition to the fact that the situation inside Iran is full of disturbances and deterioration because of the collapse of the economic and living conditions of the Iranian masses.

The Shah-in-Shah air force suffered in helicopters huge losses during the past few days in which many of these helicopters were shot down. Observers expect the occurrence of further rebellions within the ranks of the Iranian army and refusal to go to Oman particularly following a collection of recent developments that took place in the military situation and the huge losses inflicted upon the Iranian forces in Oman.

These pilots have received an order to go to Oman but they refused to obey the orders of the Iranian command. This made the command to bring these pilots to the military court on the charge of refusing military orders. The court sentenced them to death and the sentence was executed immediately.

CONTRADICTIONS BETWEEN MUSCAT AND TEHERAN

At a time in which the command of the so-called Qaboos forces hastens to issue military communiques, the Iranian radio claims in similar military communiques that the Shah's forces have carried out the military operations in Oman against the revolution. Whom must we believe. Teheran Radio or Muscat and Sallalah Radio? The Muscat puppets are stupid and think that the public opinion is stupid like them. Perhaps they want to tell the world that their forces are performing the military operations while the Iranian invasion forces are only on a picnic in Oman.

QABOOS REGIME CROWNS ITS FIFTH YEAR WITH THE OPENING OF NEW PRISON

The puppet Qaboos regime had recently opened a "modern" prison at al-Sib area, in the Saidi capital (Muscat) and a number of nationalist detainees have been removed to it from Kot al-Jalali prison which was accommodating them. A special message reaching us from Muscat, said that removal of these detainees from al-Jalali

CABOOS REGIME - Cont'd from page 2

prison to the new prison was not only because al-Jalali prison cannot accommodate the huge numbers existing in it, but also aims at:-

1) separating the detainees, as a precautionary measure against any operations of resistance or any type of solidarity struggle between the detainees that may cause embarrassment to the colonialist authority at both internal and external levels;

2) in order to become easy for the authorities to liquidate any political detainee without coming to the knowledge of the other detainees and can tell the inmates of al-Jalali prison for example that the detainee exists at al-Sib and vice-versa.

3) existence of the security sphere at al-Sib prison as it lies in the middle of the army camps and barracks in the highlands while Kot al-Jalali prison lies in the heart of Muscat;

4) The authorities make the nationalist detainees and force them work in some military institutions away from the eyes of the citizens. The operation of taking out these detainees from Kot al-Jalali daily and bringing them back to it at the end of the fixed work period might reveal this operation and cause strong indignation and people's wrath against this fascist policy;

5) there are many of the Arab and world jurist and legal bodies and humanitarian organisations which intend to investigate the conditions of the nationalist detainees at Kot al-Jalali. This means that if the authorities are obliged to accept the entry of representatives of these organisations into Muscat, it will take them to al-Jalali and tell them that these are all the detainees existing with us after having removed the detainees whom it thinks that it is dangerous to contact them and after having threatened all those who remained in al-Jalali prison of death if they speak about the presence of other detainees. In this case the authority will be able to get rid of these detainees completely by liquidating them physically.

All Arab and world jurist and legal bodies and humanitarian organisations are required to implement their commitments towards the Omani nationalist detainees who are facing criminal treatment deeply sunk in fascism and their lives are in danger.

P.F.L.O.'s DELEGATION TAKES PART IN WORLD CONGRESS FOR
SOLIDARITY WITH THE PEOPLE OF PUERTO RICO

The representative of the People's Front for the Liberation of Oman took part in the world congress for solidarity with the independence of Puerto Rico which was held in Havana during the period 6th to 8th September. The representative of the People's Front for the Liberation of Oman was met with cheers for the peoples of Oman and Puerto Rico and great admiration was demonstrated for the arrival of the representative of the people of Oman especially to this solidarity congress. This solidarity congress was held following the independence of the people of Puerto Rico who was lying under the weight of the colonisation of American imperialism which transformed this Latin American island into a lively symbol for its aggressiveness and control of its monopolies and a huge military base.

Taking part in this congress in a basic manner were delegates from Puerto Rican parties and organisations and delegates from parties and organisations from the five continents. The speech delivered by the representative of the People's Front to the congress said that the Arab repressive and reactionary regimes are working to whiten the page of American imperialism in the Arab homeland which is witnessing a fierce conflict. But those who are trying to deceive the Arab nation were noticed as the Arab nation had its experiences with American imperialism and that the days of the peoples are longer than the days of the henchmen. The nature of American imperialism is one and this is aggression, looting, control and oppression. It is properly represented in its colonisation of Puerto Rico and the blood baths in Chile, the racial weapons of destruction in South Africa and Rhodesia, and Israel, and the economic blockade in the interference conspiracies in Cuba as well as the comprehensive war against Vietnam and Indo-China.

Our Omani people is facing American imperialism in a people's liberation war which will end for ever the presence of American imperialism in our country. The result of most direct conflicts in which American imperialism was involved made it sustain defeat after another and that the fate of American colonialism in Puerto Rico will not be better than that in Vietnam.

The struggle of the gallant people of Puerto Rico and the support of the friends of freedom and progress in the world topped by the people of Cuba will lead to victory and independence certainly.

YEMENI PEOPLE CELEBRATE THIRTEENTH ANNIVERSARY OF 26th
SEPTEMBER REVOLUTION

The people of Yemen celebrate the thirteenth anniversary of the immortal 26th September revolution, this great revolution which toppled down the feudalist and idolist regime which was lying on the chest of the Yemeni people and faced the bitterness of liquidation from the inside and outside by the remains of idolist feudalism and Saudi reaction backed by imperialism which wanted to liquidate the revolution of 26th September and to empty it from its revolutionary concepts.

The Yemeni masses fought deadly for the republic and thousands of the best sons of the people were martyred while defending the revolution. The anti-revolutionary forces under the leadership of feudalism and Saudi reaction backed by imperialism managed to bounce on the revolution from the inside and to liquidate its national gains which were realised after streams of blood. But the Yemeni people and its national and revolutionary forces are continuing their national and democratic struggle for safeguarding the independence of Yemen and realising its unity, the glorious objective of the Yemeni people in both the north and south.

On this occasion, which is dear and immortal, our masses and revolutionaries, greet the Yemeni masses on the day of the birth of the 26th September revolution which crushed the tyrant rule. Our Omani people shares on this occasion the joys of the Yemeni masses and their national forces. Let us march towards further struggle for clearing the den of feudalism and realising Yemeni unity.

FAME OF PUPPET QABOOS GAINED FROM PURCHASE OF
SHIRTS, PERFUMES AND HITLER'S PLACES

Puppet Qaboos once again became world famous in the purchase of shirts from the place of "Turnbull Wassers" and records the world peak figure for famous high officials in the world when he purchased 335 shirts amounting in cost to 15,750 dollars. In this way Qaboos became the best client of "Turnbull Wassers", as what was bought by him in one lot within twenty minutes surpassed all that bought by the leaders of Britain and its imperialists in several years. It is worth recalling that puppet Qaboos who spends the wealths of the Omani people on his personal trips along with members of his retinue, had bought one of the headquarters of Hitler and spent hundreds of thousands of dollars for bath perfumes just for nothing but because this puppet has been hit by the disease called fame and leadership.

British Command Adopts New Repressive Measures

LAW EMPOWERING ANY OFFICIAL TO ARREST ANY NATIONALIST

In the course of the information and propaganda campaign launched by the propaganda and information media of the hireling authority in Muscat on the "stability" which this authority claims to enjoy, and the alleged massive support to it, the British Command, which administers and runs the Qaboos regime, adopted a new chain of repressive measures and actions against the masses to add them to the previous measures and actions, which are resembled in the terroristic and continuous repressive campaigns resembled in the following:

- 1) the launching of search campaigns and cordonement of villages and towns by the army forces;
- 2) imposition of martial laws on some areas such as Jebel al Akhdhar and towns of the Southern Region (which are surrounded by barbed wires ever since the era of the former puppet, and upon which the new leadership increased its blockade through the planting of a number of military centres and points around it on the grounds of protecting it from the revolution);
- 3) to spread out the eyes of the intelligence machinery within the ranks of the masses and to follow elements from whom the smell of nationalism is coming out;
- 4) to crown these measures and actions with campaigns of arrest and executions in a chain which did not end ever since the British stage play in July, 1970.

In addition to these measures and actions, the British Command recently issued new repressive laws represented in:-

- 1) banning citizens from existing in some areas and from entering some military institutions and installations or civilian ones;
- 2) the British Command giving jurisdictions and powers to officials in the administrative machinery and the military corporation and police machinery to suspend and arrest any Omani citizen felt to hide indignation or opposition against the Qaboos regime or British or Iranian presence.

It will be noticed that the first measure aims at:-

- 1) protecting the foreign military officers and commanders;
- 2) protecting the British and Iranian bases and camps and ensuring the secret of their presence.

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BRITISH COMMAND ADOPTS - Cont'd.

As to the second measures, it will be noticed that in spite of the repressive and police measures and other fascist actions, the British Command feels that the Qaboos regime is completely lacking security and the safety valves and so believes in the adoption of more and more repressive and harsh measures against the masses.

The other remark is that these repressive measures and actions have been taken following the Bahrain incidents directly and particularly after the British Command received a report from the British intelligence machinery in Bahrain on the nature of the events that took place there. Moreover these measures were taken while the puppet Qaboos regime is preparing to celebrate the fifth anniversary of what is called the "National" day which takes place in November of each year.

This means that in spite of the repressive and police atmospheres imposed on the masses of the Omani people, the British Command, is certain that the puppet Qaboos regime is in need to more and more security assurances and believes that by intensifying the repressive and terroristic measures against the masses more of such assurances will become available for the protection and stability of the Qaboos regime.

But the British command and the Qaboos regime fly in skies of imaginations if they believe in such thing, because it is not based on a logical foundation since logic and scientific reality say that further repressive and police measures and further subjugation against the masses means to push these masses towards the highest degrees of challenge and streaking towards exploding their pressed anger.

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REGIONALISATION OF THE WAR IN OMAN AND FATE OF THE TRIBALDIVISIONS IN DHOFAR

This analytic article which will be published by Saut al-Thawra in episodes, aims at shedding light on the appearance of what is called the tribal division. You see what are these divisions, their modes and build-up and what are the factors of their factions and conflict in them. "All these questions are replied by this simple analytic article in order to place the reader in the picture.

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The British authorities in Muscat and their puppet regime represented by Qaboos carried out the formation of tribal divisions in Dhofar in order to face the armed revolution. This policy is taken from the American policy in Vietnam which raised the slogan of "Vietnamisation of the war in Vietnam". Today the British policy is trying to enact this policy in Oman to make the Omanis fight each other. Since the arrival of Qaboos one of the most significant issues through which he wanted to display his sincerity was the slogan "to build an Omani national army for defending the homeland against the dangers of communism meaning against the armed revolution in Oman". By this Britain can along with her puppet Qaboos enact the policy of making the Omanis fight each other. To implement this policy the British intelligence machineries and the machineries of the regime in Muscat made extensive contacts with the tribal sheikhs in different parts of Oman and in particular in inner Oman and asked them to recruit their sons for joining the armed forces. The British authorities and tried to extend huge enticements to the sheikhs making them become convinced with the request of the Sultan and recruit their sons for the armed forces. But it was not lucky for this policy to see light as the majority of the tribal sheikhs in inner Oman opposed such policy and refused to recruit their sons and the sons of their tribes in the ranks of the armed forces on the grounds that they are not prepared to send their sons for fighting their brothers in Dhofar. In spite of the numerous and continuous bids and attempts which are still going on upto this day, yet the tribal sheikhs are insisting upon their previous stands of not recruiting their sons. What worsened the situation further was the entry of more foreign forces into Oman and in particular the Iranian forces it started to become clear to the tribal sheikhs the extent of treason in which Qaboos fell and pulled

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REGIONALISATION OF THE WAR - Cont'd.

the country into an extensive annihilation war against the area people and particularly against the citizens in the Region of Dhofar. By this the first Anglo-Qaboos attempt to regionalise the war in Oman was doomed to failure upto now.

The failure of the Anglo-Qaboos policy to regionalise the war in Oman as a whole, did not prevent the British from creating new methods and searching for an idea forming the start for regionalisation of the war in Oman as a whole.

Failure of Regionalising War in Oman Leads to Appearance of Tribal Divisions

Their brains reached the idea of narrowing the policy of regionalising the war in Oman and instead to regionalise the war in Dhofar that means to make the Dhofaris fight each other. The policy of regionalising the war in Dhofar is not having a completely military nature only but is also having the nature of a general policy throughout Oman. The aims of this new policy include:-

- 1) construction of a military force from the Dhofaris to form the spearhead in confronting the armed revolution in Dhofar;
- 2) to pave this new armed force in accordance with the policy of imperialism and its puppets so that it is capable of receiving self-government in Dhofar or in establishing an independent state in mother Oman if the interests of imperialism called for that;
- 3) to spread malice and hatred within the ranks of the Omani people against each other, to create division and to establish more than one Omani reactionary zone in a way in which it is easy for imperialism to move any of these zones against the other zone when necessary.

To where the Policy of Regionalisation of War in Dhofar Reached?

To come to the results reached by this policy, we are first in need to know the tribal situation in the region of Dhofar and in particular the rurals in which tribalism is set up.

a) the rurals of Dhofar Region is divided into three main areas: the east, central and western in addition to the fourth area which is the beduin region. In each area of these areas there lives several tribes and each tribe has a space of land on which it has its own herding fields and waters. The other tribe is banned from using the land, herding places or waters of the other. On many occasions differences on land and herding places and waters lead to extensive tribal clashes resulting in the death of tens of tribal members and sometimes amount to eradication of one tribe.

REGIONALISATION OF THE WAR - Cont'd.

With the birth of the revolution of 9th June, 1965, and within several years, it was able to realise great success in tackling up the tribal situation and converting it in the interest of the revolution and people by several ways and means which include:-

1) spread up of national enlightenment within the ranks of the tribes and to divert their eyes to the main enemies of the people, the British and the al-Busaid people.

2) to have effect on the sons of the tribes and to make them join the ranks of the people's Liberation army and to transform their tribal allegiance into allegiance to the revolution and homeland;

3) to crush down tribal ownership in relation to herding places, water and accommodation. By this policy the revolution was able to uproot the tribal clashes from within the ranks of the people in the rurals of the region.

Confrontation by the British of this policy:-

1) change of Saeed bin Taimūr and arrival of Qaboos and to raise the slogans of reforms and democracy and construction of the country;

2) to launch an extensive annihilation war against the inhabitants of the rurals and to kill everything and burn everything - humans and cattles and destruction of water springs and burning of herding places;

3) intensification of the economic blockade on the inhabitants of the rural areas and their deprivation of all food materials which they were obtaining from the urbans;

4) to prevent the relations of economic exchanges existing between the inhabitants of the rurals and inhabitants of the urbans;

5) to put up the idea of Dhofar for the Dhofaris through which the enemy tried to stir the trends of the Dhofaris and to impress them of creating an independent Dhofari State for them.

For implementing this criminal policy British colonialism and its puppet regime in Muscat devoted their efforts for the realisation and success of this policy. The colonialist policy managed to realise some success as it was able to affect groups of citizens from Dhofar Region and from different tribes in the rurals whether those who were in the ranks of the revolution or ordinary citizens inside the region or outside it and to attract them to this policy and make them form tribal divisions in accordance with their tribal affiliations.

REGIONALISM OF WAR - Cont'd

- 1) Recovery of their areas from the revolution and restoration of ownership to them;
- 2) continue to fight the People's Liberation Army and the People's Militia;
- 3) To work for bringing effect on their groups existing inside the ranks of the revolution;
- 4) To have effect on their parents and to withdraw them to the areas which are controlled by the colonialist and reactionary authorities.

In the face of those tasks the colonialist and reactionary authority was introducing some reforms in each tribal area such as providing foodstuffs free, drilling some communication roads, transporting their children to the schools of the puppet authority. Although this policy is like a general line for dealing with all tribal divisions, yet each division has its own position with the colonialist and reactionary authorities in accordance with the degree of its allegiance and size and effect. For example the Beit al-Maashani division was enjoying privileges more than all divisions due to the following reasons:

- 1) On the consideration that the mother of puppet Qabcos is from this tribe
- 2) On the consideration that this tribe is the biggest tribe in Hajar
- 3) On the consideration that this tribe is in the biggest area in size (Eastern Region) and also within each division there existed special facilities for every individual in accordance with his allegiance and loyalty to the authority. All members of the division do not enjoy one and equal degree. For example the division commander and the reporters in the division are of the most elements who receive privileges and rewards in the division.

WORLD SUPPORT FOR JUST STRUGGLE WAGED BY OUR BRAVE PEOPLE

The delegation of the Omani Peace Council returned from Moscow after attending the meetings of the twelfth session of the Afro-Asian Peoples' Solidarity Organisation which was held during the period 16th to 19th September, 1975.

The comrade leader of the delegation, who is also member of the Secretariat of the Omani Peace Council, made a statement to Saut al-Thawra newspaper in which he said: "These meetings came to shed light on the total plans of American imperialism in the two African and Asian continents and the nature of the roles played by local reactions in these two continents in connection with implementation of these plans against the peoples which fight for their national independence and freedom, and also to give a strong impulse to the national liberation movements and in particular those in the Arab region.

We hail here with pride the prominent role played by the Palestinian delegation during these meetings at the level of showing the Palestinian issue and confirming the Palestinian people's right over their holy national soil in full.

The conference stressed upon the necessity of liberating the occupied Arab territories from the hands of the Zionists and to work for recovering the legitimate national rights of the Palestinian Arab people as well as to place this task basically on the Palestinian revolution and the liberation organisation and the confrontation countries.

In connection with the just cause and struggle of our Omani people under the leadership of the pioneer of their struggle the People's Front for the Liberation of Oman, the conference stressed upon the "necessity of consolidating and backing the just struggle led by the People's Front for the Liberation of Oman against British colonialism and the Iranian invasion and the remnants of the mercenaries." The conference also condemned the "filthy role played by the United States of America in the area of Oman and the Arabian Gulf whether at the level of building military bases or at the level of piling up modern and developed weapons in the area, a matter that encouraged Iran to occupy the Omani Arab islands and to launch a military invasion of Oman and to fight its people."

QABOOS ASKS THE SHAH TO KEEP HIS INVASION FORCES

Following his return from Teheran, puppet Qaboos presided over a meeting of the so-called Council of Ministers in Muscat on 20th September, 1975 during which he submitted a report on some aspects of his talks with the Shah and their results.

Puppet Qaboos did not deal in this report with the new military agreements concluded with the Shah but was contented by saying that the Shah promised not only continuation of the Iranian economic and cultural aid to Oman, but also to increase the size of these aids.

It is worth mentioning that the Iranian newspapers issued on 1st September have confirmed that Qaboos's talks with the Shah dealt with cooperation between the two regimes in the field of combating subversion and safeguarding the area security and cooperation between the countries of the Gulf area.

They also dealt with the request of puppet Qaboos to keep the Iranian forces in Oman and their backing and also to increase the Iranian economic, cultural and political backing to the Sultanate of Qaboos.

Well-informed sources indicate that Iran had acceded to Qaboos's request and accordingly new economic, political, cultural and military agreements and treaties were concluded between Qaboos and the Shah.

These sources say that under these agreements Iran will expand its economic and military activities and will increase its military presence in Oman which is at present resembled in the presence of about thirty thousand soldiers spread up in a number of centres and bases all over Oman.

COMRADE ALI NASSER MOHAMMAD CALLS FOR CONDEMNATION OF
IRANIAN INVASION OF OMAN

The People's Democratic Republic of Yemen celebrated the thirteenth anniversary of the glorious revolution of 26th September. A massive rally was held to mark the occasion. It was attended by Comrade Abdel Fattah Ismail, Secretary General of the National Front Political Organisation Central Committee, Comrade Ali Nasser Mohammad, member of the Political Bureau and

COMRADE ALI NASSER -Cont'd.

Prime Minister and a number of comrades in the Political Bureau and Central Committee of the National Front Political Organisation as well as State officials, representatives of Arab liberation movements and huge crowds of citizens.

Comrade Ali Nasser delivered the speech of the Organisation and State in which he said that the establishment of the revolution of 26th September in the northern part was a prominent historical event in the course of the liberation struggle of the Yemeni people and opened the road in front of the establishment and birth of the 14th October revolution against colonialism and its stooges in the southern part. He said that the revolution of 26th September and the heroic signs recorded by a number of Yemeni nationalists before and after the revolution, came to confirm that the Yemeni people who cherish freedom and progress knew their way thoroughly well.

In the course of his speech Comrade Ali Nasser Mohammad, Prime Minister, reaffirmed Democratic Yemen's backing and firm support for the struggle of our Omani people under the leadership of the People's Front for the Liberation of Oman and called upon all brothers and all forces of liberation and world progress to condemn the foreign invasion of Oman and to back up the struggle of our Omani people against the colonialists and the invaders and against the collusion of puppet Qaboos and his national treason.

He also expressed Democratic Yemen's complete support and firm backing for the struggle of the Palestinian people under the leadership of the Palestine Liberation Organisation.

26th ANNIVERSARY OF THE FOUNDING OF THE PEOPLE'S
REPUBLIC OF CHINA

The masses of the friendly Chinese people celebrated the 26th anniversary of the founding of the People's Republic of China which coincided with 30th September. On this occasion the Central Executive Committee of the People's Front for the Liberation of Oman greeted the masses of the Chinese people represented in the Political Bureau of the Chinese Communist Party. It sent the following message of greetings:-

26th ANNIVERSARY - Cent'd.

"On the occasion of the 26th anniversary of the founding of the People's Republic of China it pleases us in the name of the masses of our militant Omani people to extend to you and to the friendly Chinese people warm and heartfelt greetings on the occasion of this great and historical event and wish the friendly Chinese people further progress and prosperity under your wise leadership.

"Due to their sacrifices and steadfastness, the great Chinese people have recorded wonderful important historical victories over the forces of subjugation and aggression and established the People's Republic of China, the republic of the workers and peasants changing by that the balance of world forces in favour of the forces of workers in the world and remarkably proving the decisive victory of socialism and expulsion of imperialism and the victory of peoples fighting for their freedom and sovereignty not matter how great is the power of the colonialists. This great event have had best effects in the hearts of all revolutionaries and was an incentive for the subjugated peoples to launch further revolutionary struggles against imperialism and colonialism in every part of the world.

"Comrades, this immortal and dear anniversary to the friendly Chinese people, and to all revolutionaries in the world comes at a stage which is a most dangerous stage faced by the militant peoples who are still carrying the arms in the face of the forces of imperialism for the sake of their liberation and sovereignty over their land. Our people in Oman is one of these peoples who raised the arms and still raise the arms for ten years under the leadership of the pioneer of their struggle the People's Front for the Liberation of Oman and face today the conspiracies of imperialism and reaction and an invasion sponsored by the Iranian military tool which contravenes all modern and international rules and laws. All these totally aim at subjugating our people and silencing the rifles of the revolutionaries. Therefore, this people appeals to you and to all freedom and peace-loving forces for more backing and support to be extended to the struggle of our people to enable them to expel the invaders and colonialists."

EDITORIAL

RABBIT'S JUMP BY THE ENEMY FORCES WILL NOT LEAD EXCEPT
TO THE MOUTH OF THE REVOLUTION'S IJON

We might be led in our writings on some occasions and on certain issues to a kind of sentimental stands, but such stands do not come to us at all when we deal with the issue of struggle in the military field, which is an extensive and dangerous field and confrontation in it is a dangerous and fierce confrontation. Therefore, writing on what is going on in this field must emanate from completely scientific launching points expecting the opposite of the reality going on in it through every word and every letter written by us.

When we said that our enemy was betting that he will be able to end the revolution by the end of 1976 or at least to place it in a cage after which it becomes easy to hunt it, we were not expecting and were not building that on mere statements made by the enemy between an interval and another, but we built it in the light of scientific understanding of the capabilities of the enemy and his potentialities which he started to throw into the field of the conflict; and they are huge potentialities and it is not possible at all to compare them with the potentialities of the revolution.

When we announced and confirmed that our enemy will certainly lose all papers of the better, we were also emanating from scientific understanding and complete knowledge with our own potentialities and capabilities and the capabilities of our people and belief in the combative heritage of this people and also standing on accurate and scientific and enlightened calculations of the course on which these events and developments of the conflict between us and our enemy will run: This is in addition to our belief in the decisiveness of history which forecast the victory of the will of peoples for liberation and freedom.

When our enemy threw his huge material and human potentialities and capabilities in the field of the conflict he was overtaken by vanity and imagined that when he managed to advance one step or two to the front, he had controlled the matters of affairs and initiation in the field.

But events and developments went against what was planned by the British and Iranian commands and the results of the campaign on the Western Region last December were like the load that broke the back of the camel and snared the Iranian and British militarism in the mud.

EDITORIAL - CONT'd

Primary results for the military operations which the Iranian and British forces started to launch on the Western Region also with the beginning of this month, pointed to the fact that the course of the conflict does not run as planned and drawn up by the Iranian and British military leaders and these enemies started to sip defeats and bitter defeats.

If the People's Liberation Army forces liken the method of the enemy in his military operations with the jumps of the rabbit, then these jumps will not lead the rabbit except to the mouth of the lion, the lion of the revolution.

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